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NOV 16 1999 MR. WHITE: Thank you for the opportunity to be here today to speak at this meeting of the

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| 1 | Department of Energy concerning the Environmental |
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| 2 | Impact Statement for the national repository for |
| 3 | nuclear waste. |
| 4 | My name is Byron White. I'm the |
| 5 | governmental affairs specialist for the Prairie Islands |
| 6 | Indian community in Minnesota. I'm also a formally |
| 7 | elected tribal official. |
| 8 | Since most of you probably have never been |
| 9 | to Prairie Island, I would like to direct you to a map |
| 10 | and aerial view I've included in the informational |
| 11 | packet. |
| 12 | My community lives in the shadow of a |
| 13 | nuclear power plant and a nuclear waste storage |
| 14 | facility twenty-four hours a day, seven days a week. |
| 15 | Nowhere in the United States is a problem of nuclear |
| 16 | waste more evident than at Prairie Island. |
| 17 | I'm here today to tell you that we do not |
| 18 | support the No Action alternative under the Nuclear |
| 19 | Waste Act Policy Policy Act. |
| 20 | The Department of Energy has a |
| 21 | responsibility to remove the waste; unfortunately, the |
| 22 | Department has yet to comply. It's been over a year |
| 23 | since the DOE was supposed to begin removing waste from |
| 24 25 | Prairie Island and sending it to other communities. The waste still sits less than 600 yards from our |

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| | 1 | homes, church, and government offices, and there's no |
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| | 2 | date in sight for its removal. |
| 2 continued | 3 | We didn't ask for a nuclear neighbor. The |
| on page 4 | 4 | power plant was forced on us more than thirty years |
| | 5 | ago. Ten years ago the utility was given permission to |
| | 6 | temporarily store nuclear waste on Prairie Island. |
| | 7 | Today we face the real threat that what |
| | 8 | has always been called a temporary storage facility |
| | 9 | will become permanent. Our children and our children's |
| | 10 | children will be forced to live with this very real |
| | 11 | health and safety threat. |
| | 12 | An analysis of Yucca Mountain must include |
| | 13 | a complete analysis of transaction issues, including |
| 3 | 14 | route transportation packages and health and safety |
| 3 | 15 | concerns. All jurisdictions, tribal, state and local, |
| | 16 | must be fully prepared for these shipments, and be |
| | 17 | included in developing emergency preparedness plans. |
| | 18 | However, when we talk about transporting |
| | 19 | nuclear waste, we must remember that the United States |
| | 20 | has accepted waste from other countries and shipped it |
| | 21 | safely. It just shows where there's a will there's a |
| | 22 | way. |
| 4 | 23 | Since we have lived next to a nuclear |
| continued on page 4 | 2 4 25 | neighbor for more than 30 years, we are very sensitive to the concerns of the other tribes near Yucca |
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| | 1 | Mountain. I want to emphasize that all tribal concerns | 3 |
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| | 2 | must be addressed, not merely considered. We are the | |
| | 3 | closest community next to a nuclear power plant and | |
| | 4 | waste storage facility. We live within feet, not | |
| | 5 | miles. Ultimately we must think hard about our | |
| | 6 | continued reliance on this type of energy. | |
| | 7 | Yucca Mountain can't hold all the nuclear | |
| | 8 | waste that we will generate if we continue using | |
| | 9 | nuclear power. We are only prolonging the struggle of | |
| | 10 | how to handle the nuclear waste that continues to pile | |
| | 11 | up. | |
| | 12 | As we have learned, no one wants this in | |
| | 13 | their back yard. If you opt for the No Action | |
| | 14 | alternative, we will be forced to live with spent | |
| | 15 | nuclear fuel in a facility that was only meant to be a | |
| | 16 | temporary storage site. | |
| 1 continued | 17 | A No Action alternative means the federal | |
| | 18 | government will continue to deny its responsibility for | r |
| | 19 | the nuclear waste that sits on Prairie Island, and in | |
| | 20 | 71 other communities. And you will be repeating a | |
| | 21 | pattern of broken promises that our people are all too | |
| | 22 | familiar with. | |
| | 23 | Perhaps you can ignore the federal | |
| | 24 | government's legal responsibility; our community | |
| | 25 | cannot. Thank you. | سا |
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